

Vol. 32, No. 6 June 2003 pp. 27-31

### **COVERAGE**

This monthly checklist includes monographs, monographic serials, semi-annual and annual serials, and new serials published by the State of Missouri and received at the Missouri State Library during the month of coverage. Job announcements, news releases and other ephemeral materials are not listed. All serials, including periodicals, irregular serials, and annuals are listed in Missouri State Government Serial Publications. Both the monthly list and the serials list are in order by Missouri State documents classification number (MoDoc number).

### **FORMAT**

Each entry in this checklist consists of the following elements when available or applicable: 1) MoDoc number; 2) symbol (\*) identifying document as part of the Missouri State Documents Depository Program; 3) title; 4) statement of authorship or responsibility; 5) date of publication; 6) number of pages; 7) frequency; 8) additional bibliographic information which might help in identifying or retrieving the documents, such as series identification, dates of coverage, alternate titles, prices, etc.; 9) OCLC control number; 10) shipping list number for depository publications. Corrections to previous issues follow the last entry of each month.

# AVAILABILITY

The Missouri State Library has available for loan single copies of the documents listed. Requests for permanent copies must be directed to the issuing agency. Inclusion of a title on this list does not guarantee that an agency has copies available for general distribution. A list of state agency addresses is on the following page. Request documents by title, date and series title and number. Please do not request documents from the agencies by MoDoc number, as these may not be meaningful to the agency.

# DISTRIBUTION

In January 1977 the State Library began distribution of state publications to designated depository libraries as authorized by 181.100-181.130 RSMo 1986. An asterisk (\*) indicates a publication is part of the depository system. A list of depository libraries is inside the back cover.

ISSN 0991-6633

### STATE AGENCY ADDRESSES

The following is not a complete list of state agencies, All addresses are in Jefferson City and have ZIP code 65102, unless otherwise indicated. For more complete information and addresses of agencies not listed consult the Official Manual of the State of Missouri.

OFFICE OF ADMINISTRATION

P.O. Box 809

**Mo Ethics Commission** 

P.O. Box 1254

AGRICULTURE DEPARTMENT

P.O. Box 630

ATTORNEY GENERAL

P.O. Box 899

AUDITOR

P.O. Box 869

CONSERVATION DEPARTMENT

P.O. Box 180

CORRECTIONS DEVELOPMENT

P.O. Box 236

ECONOMIC DEVELOPMENT DEPARTMENT

P.O. Box 1157

**Finance Division** 

P.O. Box 716

Office of Public Counsel

P.O. Box 7800

**Professional Registration** 

Division

P.O. Box 1335

**Public Service Commission** 

P.O. Box 360

**Tourism Division** 

P.O. Box 1055

ELEMENTARY & SECONDARY EDUCATION DEPARTMENT

P.O. Box 480

GENERAL ASSEMBLY

**House Bill Room** 

State Capitol 65101

**Revisor of Statutes** 

117A State Capitol 65101

Senate Bill Room

State Capitol 65101

**GOVERNOR** 

P.O. Box 720

HEALTH DEPARTMENT

P.O. Box 570

HIGHER EDUCATION DEPARTMENT

3515 Amazonas Dr. 65109

**Southwest Missouri State** 

University

901 S. National

Springfield, MO 65804

University of Missouri-

Columbia-

**Extension Division** 

2800 Maguire Blvd. Columbia, MO 65211

DEPARTMENT OF TRANSPORTATION

P.O. Box 270

INSURANCE DEPARTMENT

P.O. Box 690

JUDICIAL DEPARTMENT

Office of State Courts

Administrator P.O. Box 104480

P.O. DOX 104480

LABOR & INDUSTRIAL RELATIONS DEPARTMENT

P.O. Box 504

LIEUTENANT GOVERNOR

121 State Capitol 65101

MENTAL HEALTH DEPT.

P.O. Box 687

NATURAL RESOURCES

DEPARTMENT

P.O. Box 176

**Geology Land Survey** 

Division

P.O. Box 250

Rolla, MO 65401

MO OCCUPATIONAL INFORMATION COORDINATING COMMITTEE

400 E. Dunklin, 65109

PUBLIC SAFETY DEPARTMENT

P.O. Box 749

**Adjutant General** 

1717 Industrial Drive, 65109

**Highway Patrol** 

P.O. Box 568

MISSOURI STATE EMPLOYEES

RETIREMENT SYSTEM

906 Leslie Blvd.

REVENUE DEPARTMENT

P.O. Box 311, 65105

**Taxation Division** 

P.O. Box 620

SECRETARY OF STATE

P.O. Box 778

State Library

P.O. Box 387

SOCIAL SERVICES DEPT.

P.O. Box 1527

**Aging Division** 

P.O. Box 1337

**Family Services Division** 

P.O. Box 88

**Youth Services Division** 

P.O. Box 447

TREASURER

P.O. Box 210

# **ATTORNEY GENERAL**

### ATG 13:2003/125

Review and approval pursuant to Section 116.332, RSMo, of the sufficiency as to form of an initiative petition to amend Article III of the Missouri Constitution by adding a new section relating to gambling on floating facilities on the White River in Rockaway Beach, Missouri. June 20, 2003. vp.

(http://www.ago.mo.gov/opinions/2003/125-2003.htm) (Opinion letter).

# **AUDITOR**

# AUD 11:2003-37

Basic Financial Statements. [2003]. 84 p.

(<a href="http://www.oa.mo.gov/acct/cafr/">http://www.oa.mo.gov/acct/cafr/</a> with links to the report sections ">Auditor's Opinion" through ">Required Supplementary Information.")

NOTE:

This audit report (known previously as "General Purpose Financial Statements") is not separately published but is available online at the above address. For text, see the Office of Administration's publication, *Comprehensive Annual Financial Report* (AD.Ac 1:2001-2002) pp. 1-84. To request a paper copy of the audit report, please phone the Office of Administration at 573-751-2971.

#### AUD 11:2003-45

\* Department of Higher Education, State Guaranty Student Loan Program, year ended June 30, 2002. May 29, 2003. 39 p.

(http://www.auditor.state.mo.us/press/2003-45.htm) SL#727

### AUD 11:2003-46

\* State of Missouri single audit, year ended June 30, 2002. May 30, 2003. 75 p. (<a href="http://www.auditor.state.mo.us/press/2003-46.htm">http://www.auditor.state.mo.us/press/2003-46.htm</a>) SL#728

#### AUD 11:2003-47

\* Missouri State Council on the Arts. June 2, 2003. 15 p. (<u>http://www.auditor.state.mo.us/press/2003-47.htm</u>) SL#728

### AUD 11:2003-48

\* Department of Public Safety, Missouri Veterans Commission, St. James Veterans' Home. June 2, 2003. 19 p. (http://www.auditor.state.mo.us/press/2003-48.htm) SL#728

### AUD 11:2003-49

\* Department of Natural Resources. June 6, 2003. 44 p. (<a href="http://www.auditor.state.mo.us/press/2003-49.htm">http://www.auditor.state.mo.us/press/2003-49.htm</a>) SL#728

# AUD 11:2003-50

\* Twenty-second Judicial Circuit, city of St. Louis, Municipal Divisions. June 10, 2003. 18 p. (http://www.auditor.state.mo.us/press/2003-50.htm) SL#728

# AUD 11:2003-51

Village of Velda Village Hills, Missouri, year ended March 31, 2002. June 11, 2003. 31 p. (http://www.auditor.state.mo.us/press/2003-51.htm)

### AUD 11:2003-52

El Dorado Springs R-II School District, year ended June 30, 2002. June 16, 2003. 31 p. (http://www.auditor.state.mo.us/press/2003-52.htm)

# **DEPARTMENT OF ECONOMIC DEVELOPMENT**

**Division of Professional Registration** 

**Board of Nursing** 

ECON.Re/Nu 1:2001-2002

\* Annual report, fiscal year 2002, July 1, 2001 to June 30, 2002. January 2003. vp. SL#727 Additional copies of this publication are available from the Board of Nursing, NOTE: 3605 Missouri Boulevard, P.O. Box 656, Jefferson City, MO 65102-0656, telephone 573/751-0681.

# **GENERAL ASSEMBLY**

House

**House Appropriations Committee** 

GA.Ho/Ap 11:2002

\* Budget fast facts, 2002. [2003]. 75 p. SL#727

# **GOVERNOR**

GOV 8:2003-2004/2

\* The Missouri budget: Executive summary, fiscal year 2004, [2003 Special Session]. June 5, 2003. 18 p.

(http://www.oa.mo.gov/bp/special03/index.pdf [table of contents] with PDF links to the remainder of the document.) SL#728

Cover title: Missouri Special Session of the General Assembly.

### **DEPARTMENT OF HIGHER EDUCATION**

University of Missouri-Columbia

**Extension Division** 

HI.UMC/Ex 13:7400/2003

Mosquitoes. By Houseman, Richard M. and Hall, Robert D. Revised May 2003. 4 p. (http://muextension.missouri.edu/explorepdf/agguides/pests/g07400.pdf)

(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at http://muextension.missouri.edu/explore/order.htm.

HI.UMC/Ex 42:352

Manure management in hoop structures. By Fulhage, Charles. May 2003. 4 p. (http://muextension.missouri.edu/explorepdf/envqual/eq0352.pdf) (Environmental Quality-EQ).

> NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire,

Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at http://muextension.missouri.edu/explore/order.htm.

### DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS

# **Division of Employment Security**

LI.Em 8:170/2003/6

\* Information for workers. Revised June 2003. 4 p. (<a href="http://www.dolir.mo.gov/es/ui-benefits/m-inf-170-11-ai.pdf">http://www.dolir.mo.gov/es/ui-benefits/m-inf-170-11-ai.pdf</a> or <a href="http://www.dolir.mo.gov/es/ui-benefits/esuib000.asp">http://www.dolir.mo.gov/es/ui-benefits/esuib000.asp</a>) SL#728

### **DEPARTMENT OF NATURAL RESOURCES**

### NR 2:N 21/9

\* Natural disaster assistance for Missouri citizens; disaster response guidance for public drinking water and wastewater systems. May 2003. 2 p. (<a href="http://www.dnr.mo.gov/oac/pub757.pdf">http://www.dnr.mo.gov/oac/pub757.pdf</a>) SL#728 (Fact Sheet).

### NR 2:N 21/10

Natural disaster assistance for Missouri citizens; how to handle asbestos-containing debris. May 2003. 3 p. (<a href="http://www.dnr.mo.gov/oac/pub2121.pdf">http://www.dnr.mo.gov/oac/pub2121.pdf</a>) SL#728 (Fact Sheet).

### NR 2:N 21/11

Natural disaster assistance for Missouri citizens; disaster-related animal production mortalities emergency procedures. May 2003. 2 p. (<a href="http://www.dnr.mo.gov/oac/pub1250.pdf">http://www.dnr.mo.gov/oac/pub1250.pdf</a>) SL#728 (Fact Sheet).

# Air and Land Protection Division

Air Pollution Control Program

# NR.ALP/Ai 8:As 1/2003

\* Asbestos. Revised May 2003. 4 p. (<a href="http://www.dnr.mo.gov/oac/pub2077.pdf">http://www.dnr.mo.gov/oac/pub2077.pdf</a>) SL#728 (Fact Sheet).

NOTE: This publication replaces "NR.Env/Ai 8:As 1."

### NR.ALP/Ai 8:C 58/2003

Reformulated gasoline in St. Louis. Revised May 2003. 2 p. (<a href="http://www.dnr.mo.gov/oac/pub2060.pdf">http://www.dnr.mo.gov/oac/pub2060.pdf</a>) SL#728 (Fact Sheet).

NOTE: This publication replaces "NR.Env/Ai 8:C 58." Note the title change from *Cleaner burning gasoline in St. Louis*.

### NR.ALP/Ai 8:F 51/2003

\* Requirements for fire training. Revised May 2003. 3 p. (<a href="http://www.dnr.mo.gov/oac/pub2029.pdf">http://www.dnr.mo.gov/oac/pub2029.pdf</a>) SL#728 (Technical Bulletin).

NOTE: This publication replaces "NR.Env/Ai 8:F 51."

### NR.ALP/Ai 8:G 94/2003

\* A guide to our air pollution enforcement process. Revised May 2003. 3 p. (<a href="http://www.dnr.mo.gov/oac/pub2059.pdf">http://www.dnr.mo.gov/oac/pub2059.pdf</a>) SL#728 (Fact Sheet).

NOTE: This publication replaces "NR.Env/Ai 8:G 94."

### NR.ALP/Ai 8:Op 2/2003

\* Facts on open burning under Missouri regulations. Revised May 2003. 6 p. (<a href="http://www.dnr.mo.gov/oac/pub2047.pdf">http://www.dnr.mo.gov/oac/pub2047.pdf</a>) SL#728 (Fact Sheet).

# NR.ALP/Ai 8:Op 2/2

Operating permits: guidance on calculating Potential To Emit [PTE] for country grain elevators. May 2003. 2 p.

(http://www.dnr.mo.gov/oac/pub2039.pdf) SL#728 (Fact Sheet).

### NR.ALP/Ai 8:P 91/2003

\* Preconstruction prohibition waiver. Revised May 2003. 1 p. (<a href="http://www.dnr.mo.gov/oac/pub2014.pdf">http://www.dnr.mo.gov/oac/pub2014.pdf</a>) SL#728 (Fact Sheet).

NOTE: This publication replaces "NR.Env/Ai 8:P 91."

### Gateway Clean Air Program

### NR.ALP/Ga 8:Em 4/2/2003

\* Emissions test requirements for government fleet vehicles. Revised May 2003. 2 p. (<a href="http://www.dnr.mo.gov/oac/pub2109.pdf">http://www.dnr.mo.gov/oac/pub2109.pdf</a>) SL#728 (Technical Bulletin).

# Hazardous Waste Program

### NR.ALP/Hw 4:C 73/2003

\* Missouri commercial hazardous waste and PCB facilities. Revised May 2003. 2 p. (http://www.dnr.mo.gov/oac/pub968.pdf) SL#728

# Solid Waste Management Program

### NR.ALP/So 11:W 28

\* Waste tire facts. May 2003. 3 p. (<a href="http://www.dnr.mo.gov/oac/pub2122.pdf">http://www.dnr.mo.gov/oac/pub2122.pdf</a>) SL#728 (Fact Sheet).

### **Division of State Parks**

NR.Pa 2:C 76/2003

\* Confederate Memorial State Historic Site. February 2003. 10 x 22 cm. card. SL#727

### NR.Pa 2:N 19/2002-2

\* Nathan Boone Homestead State Historic Site. November 2002. 1 leaf. SL#727

# NR.Pa 2:P 88/2003

\* Prairie State Park. May 2003. 10 x 22 cm. card. SL#727

### NR.Pa 2:P 88/2003-2

\* Prairie State Park: wildflowers and wide open spaces. April 2003. 1 leaf. SL#727 (Missouri State Parks).

### NR.Pa 3:P 88/2003

\* Prairie State Park. [2003]. Map. SL#727

# Water Protection and Soil Conservation Division

# Water Pollution Control Program

NR.WP/Wa 9:St 7/2003

\* Storm water permit requirements for land disturbance activities. Revised May 2003. 5 p. (<a href="http://www.dnr.mo.gov/oac/pub2009.pdf">http://www.dnr.mo.gov/oac/pub2009.pdf</a>) SL#728 (Fact Sheet).

NOTE: This publication replaces "NR.Env/Wa 9:St 7."

### DEPARTMENT OF SOCIAL SERVICES

# **Division of Legal Services**

State Child Death Review Team

SOC.Le/CRD 1:2001

\* Missouri Child Fatality Review Program, annual report, 2001. April 2003. 74 p.

# (http://www.dss.mo.gov/re/pdf/cfrcy01.pdf) SL#727

NOTE: For additional copies of this publication, please contact the department, Division of Legal Services, State Technical Assistance Team,

2724 Merchants Drive, P.O. Box 1527, Jefferson City, MO 65109-1527, telephone 573/751-5980 or 800/487-1626. Cover title: *Strategies for* 

preventing child deaths in Missouri.

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